

School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.”

STEP 1
List ALL Household Members who are infants, children, and students up to and including grade 12 (if more space is required for additional names, attach another sheet of paper)

[illegible]

STEP 2 Do any Household Members (including yourself) currently participate in one or more of the following assistance programs?

If YES > Check the applicable program box, enter the case number, and then go to STEP 4 (Do not complete STEP 3)
 If NO > Complete STEP 3

☐ CalFresh	☐ CalWORKs	☐ FDIPIR	Case Number:
-----------------------------------	-----------------------------------	---------------------------------	--------------

STEP 3

Please read How to Apply for Free and Reduced-Price School Meals for more information.

The Sources of Income for Children

Section will help you with the Child Income question. The Adults section will help you with the All Adult Household Members section.

Name of Adult Household Members (First and Last)		Earnings from Work			How often?			Public Assistance/ Child Support/Alimony			How often?			Pensions/Retirement/ All Other Income			How often?			
		\$			Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly
		\$																		
		\$																		
		\$																		
		\$																		
		\$																		

Total Adult Household Members (From STEP 1 and STEP 3) _____

Last four digits of Social Security number (SSN) of Primary Wage Earner or Other Adult Household Member _____

X X X X

Check box if no SSN → ☐

STEP 4

Certification: "I certify (promise) that all information on this Application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable state and federal laws."

Street Address (if available)	Ap#	City	State	Zip	Daytime Phone and/or E-mail (optional)	Bridged Name of Adult Carestation this Person	Signature of Adult Carestation

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your child's eligibility for free or reduced-price meals. The **OPBA** and the **OPBE** are equal opportunity providers and employers.

Ethnicity (check one): ☐ Hispanic or Latino ☐ Not Hispanic or Latino ☐ Asian ☐ American Indian or Alaska Native ☐ Black or African American ☐ Native Hawaiian or other Pacific Islander ☐ White

DO NOT COMPLETE THE INFORMATION BELOW. IT IS FOR SCHOOL USE ONLY

Total Household Members (From STEP 1 and STEP 3)	Total Household Income	How often? <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Weekly</td> <td style="width: 33%; text-align: center;">Bi-Weekly</td> <td style="width: 33%; text-align: center;">2x Month</td> <td style="width: 33%; text-align: center;">Monthly</td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> </tr> </table>	Weekly	Bi-Weekly	2x Month	Monthly					Annual Income Conversion Weekly x52 Bi-Weekly x26 Twice Per Month x24 Monthly x12	Approved as: ☐ Free ☐ Reduced-Price ☐ Denied Reason: _____	Verified as: ☐ Homeless ☐ Migrant ☐ Runaway ☐ Head Start ☐ Kin-GAP	☐ Incomplete ☐ Error Prone
Weekly	Bi-Weekly	2x Month	Monthly											
Determining Official	Date	Confirming Official	Date	Verifying Official	Date	Determining Official								